## Panel Identification

| Date |  |
| :--- | :--- |
| No. |  |
| Strata |  |
| Interviewer |  |
| Translator |  |
| Adress |  |
| Floor/Apt. |  |
| Longitude |  |
| Latitude |  |

## Selection of interviewee: female head of household, wife of head of household

## For introduction share the following information:

- Introduce yourself
- Survey for Indo-German project "Sustainable food consumption practices of middle class consumers"
- Collaboration of the University of Agricultural Science in Bangalore and Georg-AugustUniversity in Göttingen, Germany
- Our research is aimed at getting an overview over food consumption practices in Bangaluru and how they might change. I am interested in your consumption behavior and your beliefs and attitudes concerning food. The information you may give will help me to assess modern nutrition habits as well as problems and opportunities which might occur with them.
- Outcome of the survey will result in several international publications
- Of course, I will treat your information confidentially and it will not be shared with other people. The data will only be used aggregate and your name will not be mentioned in any stage of the study.
- I would like to start the interview now. If there are any questions which you feel are to personal or you feel uncomfortable answering, feel free to refuse answering. I very much appreciate the time you take to assist me in the research.


## 1 General information

### 1.1 Household composition

First of all I would like to know more about your household and its members.
1.1.1 Please tell me, considering all people who live in this household (including men, women and children), how many members are there in your household? Just to make sure we still use the same definition of household: By household I mean all the people who permanently live in this house and eat from the same kitchen as you do.

| No. | Gender | Age group | Number |
| :---: | :---: | :---: | :---: |
| a | Men | < 15 years |  |
| b |  | 15-60 years |  |
| c |  | >60 years |  |
| d | Women | < 15 years |  |
| e |  | 15-60 years |  |
| f |  | >60 years |  |
| g | Enter total number of household members |  |  |

1.1.2 What religious affiliation do the members of your household have?

| Hindu | $\square$ |
| :--- | :--- |
| Muslim | $\square$ |
| Christian | $\square$ |
| Sikh | $\square$ |
| Jain | $\square$ |
| Other, please specify: | $\square$ |

### 1.2 SEC assessment

By household I mean all the people who permanently live in this house and eat from the same kitchen.
1.2.1 Which of these items (in working condition) do you own?

## Explain if necessary:

This is a standard list of items that is used all over India. So don't worry if an item appears irrelevant for you, or too ordinary-just go ahead and tell me which items you do have. I need this information just for survey purpose only.

| Electricity connection | $\square$ |
| :--- | :--- |
| Ceiling fan | $\square$ |
| LPG Stove | $\square$ |
| Two Wheeler | $\square$ |
| Color TV | $\square$ |
| Refrigerator | $\square$ |
| Washing Machine | $\square$ |
| Personal Computer/Laptop | $\square$ |
| Car/Jeep/Van | $\square$ |
| Air Conditioner | $\square$ |
| Agricultural land | $\square$ |
| Enter number of items owned |  |

Only ask 1.2.2 if household owns agricultural land
1.2.2 How many acres of land do you use for calculation?
1.2.3 Who provides the biggest income to this household?

| You | $\square$ |
| :--- | :--- |
| Your spouse | $\square$ |
| Other, please specify: | $\square$ |
|  |  |

1.2.4 To what level has he/she studied? Cross educational level and circle correct SEC

| No. of <br> Durables <br> (TRANSFE <br> R FROM <br> Q1) | $\square$ <br> Illiterat <br> e | $\square$ <br> Literate but <br> no formal <br> schooling/ <br> School - up <br> to 4 years | $\square$ <br> School <br> -5 to <br> 9 years | $\square$ <br> SSC/H <br> SC | $\square$ <br> Some <br> College <br> (incl a <br> Diploma) <br> but no Grad | $\square$ <br> Graduate <br> / Post <br> Graduate <br> ( General | Graduate/ <br> Post <br> Graduate: <br> Professional |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | E3 | E2 | E2 | E2 | E2 | E1 | D2 |
| 2 | E2 | E1 | E1 | E1 | D2 | D2 | D2 |
| 3 | E1 | E1 | D2 | D2 | D1 | D1 | D1 |
| 4 | D1 | C2 | C2 | C1 | C1 | B2 | B2 |
| 5 | C2 | C1 | C1 | B2 | B1 | B1 | B1 |
| 6 | C1 | B2 | B2 | B1 | A3 | A3 | A3 |
| 7 | C1 | B1 | B1 | A3 | A3 | A2 | A2 |
| 8 | B1 | A3 | A3 | A3 | A2 | A2 | A2 |
| $9+$ | B1 | A3 | A3 | A2 | A2 | A1 | A1 |

### 1.3 Household characteristics

1.3.1 Please tell me the birthplace of the household head?

| From Bengaluru (rural) | $\square$ |
| :--- | :--- |
| From Bengaluru (urban) | $\square$ |
| From other place in India (rural) | $\square$ |
| From other place in India (urban) | $\square$ |
| From other country | $\square$ |

1.3.2 How many people are working in this household?
$\square$ Single income hh $\square$ Double income hh $\square$ Triple income hh
$\square$ more than three incomes
1.3.3 How much money does this household have per annum?
$\square$
1.3.4 Does this household have debts? And if yes how high?
$\square$ Rs.
1.3.5 What fields do the income contributors of this household work in?

| Agriculture | $\square$ |
| :--- | :--- |
| Services formal | $\square$ |
| Services informal | $\square$ |
| Trade | $\square$ |
| Office | $\square$ |
| Education | $\square$ |
| Industry | $\square$ |
| Other, please specify: | $\square$ |

1.3.6 Are there other sources of income for your household like remittances of family member living abroad or in (another) city, agriculture, pension etc. or did you sell land in the last ten years? If yes please name source, frequency and extend. If the respondent does not know exactly ask him/her to estimate.

| Source | Frequency | Rs. |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |

### 1.4 Personal data

The last few questions of this part are about your person and your everyday life.
1.4.1 How old are you?

1.4.2 Do you have children?

| Yes | $\square$ |
| :--- | :--- |
| No | $\square$ |

Questions 1.4.3 and 1.4.4 only if respondent does not make the biggest household contribution
1.4.3 What field do you work in

| Agriculture | $\square$ |
| :--- | :--- |
| Services | $\square$ |
| Trade | $\square$ |
| Office | $\square$ |
| Education | $\square$ |
| Other, please specify: | $\square$ |

1.4.4 To what level have you studied?

| Illiterate | $\square$ |
| :--- | :--- |
| Literate but no formal schooling/ School - up to 4 years | $\square$ |
| School - 5 to 9 years | $\square$ |
| SSC/HSC | $\square$ |
| Some College (incl a Diploma) but no Grad | $\square$ |
| Graduate/ Post Graduate: General | $\square$ |
| Graduate/ Post Graduate: Professional | $\square$ |

## 2 Opinion

### 2.1 Food system

On a scale from 1 (not concerned) to 5 (extremely concerned) please tell me how concerned you are with the following problems of the Indian food system?

| No. | Problem | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Contaminated water and ice | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 2 | Health risks of tobacco products | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 3 | Monosodium glutamate in noodles | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 4 | Potassium bromate and alloxan in bread | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 5 | Pesticide residues on fruit and vegetables | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 6 | Artificial ripening of fruit e.g. with Calcium Carbide | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 7 | Adulteration of food products | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 8 | Expired food in shops and hotels | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 9 | Food products leading to health problems e.g. obesity and <br> diabetes | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 10 | Lack of hygiene and freshness of food retailers or caterers | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

### 2.2 Retailers

On a scale from 1 (not important) to 5 (very important) how important are the following aspects when choosing a food retailer?

| No. | Aspects | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Proximity | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 2 | Low Prices | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 3 | Quality of products | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 4 | Cleanliness | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 5 | Product variety | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 6 | Service and advice | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 7 | Meeting point | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 8 | Knowing the retailer/ seller personally | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 9 | Image of shop | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 10 | Freshness of products | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 11 | Routine | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 12 | Ambience | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

### 2.3 Lifestyle

Please pick three of the following adjectives which best describe your household's diet.

| $\square$ | Healthy $\square$ | Comfortable $\square$ | Religious | $\square$ | Indian |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\square$ | Traditional | $\square$ | Varied $\square$ | Seasonal | $\square$ | Vegetarian | $\square$ | Light

## 3 Consumption

The next few questions are about your everyday behaviour and consumption.

### 3.1 Everyday behaviour

3.1.1 Does this household follow a religious diet.
$\begin{array}{ll}\square & \text { None } \\ \square & \text { Meat only on }\end{array}$ $\qquad$ days per week
$\square$ Vegetarian
$\square$ Other, please specify:
3.1.2 How often do you cook?
$\square$
per $\quad \square$
Day $\quad \square$
Week $\quad \square$
Month $\square$$\quad$ Year

## 3．2 Water consumption

3．2．1 I will name different sources of water．Do you use ．．．？
For food preparation？For Drinking？Several answers are possible
3．2．2 Compared with ten years ago did your consumption of ．．．increase，decrease or stay the same？

| No． | Source of water |  | 昆昆 | $\begin{aligned} & \ddot{0} \\ & \ddot{Z} \\ & 0 \\ & \text { B } \end{aligned}$ | No． |  | 㦴 | \＃ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2．1．1．1 | Borewell | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ |
| 2．1．1．1 | Tab water | $\square$ | $\square$ | $\square$ | 2．1．2．1 | $\square$ | $\square$ | $\square$ |
| 2．1．1．2 | Filtered tab water | $\square$ | $\square$ | $\square$ | 2．1．2．2 | $\square$ | $\square$ | $\square$ |
| 2．1．1．4 | Mineral water | $\square$ | $\square$ | $\square$ | 2．1．2．4 | $\square$ | $\square$ | $\square$ |

## Unprocessed foods

－Please name the three ．．．you use most often．
－Would you say you use ．．．daily，weekly，monthly or yearly？
－Compared with 10 years ago：Did your consumption of ．．．increase，decrease or stay the same？

| No．（is to be filled in later） | Food | 䒠 | $\begin{aligned} & \frac{2}{3} \\ & \frac{3}{0} \\ & 0 \\ & 0 \end{aligned}$ | 空 | － |  | J |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3．3 Cereal |  |  |  |  |  |  |  |  |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 3．4 Pulses |  |  |  |  |  |  |  |  |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 3．5 Vegetables |  |  |  |  |  |  |  |  |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |


3.12 Considering all vegetables your household consumes. How many servings of vegetables do you eat a day?
$\square$
$\square$ kg per day
3.13 Considering all fruit your household consumes. How many servings of fruit do you eat a day?
$\square \mathrm{kg}$ per day

## 3．14 Semi processed food

3．14．1 Do you consume ．．．？If yes continue with 2．12．2，if no continue with 2．12．3
3．14．2 Would you say you use ．．．daily，weekly，monthly or yearly？
3．14．3 Compared with 10 years ago：Did your consumption of ．．．increase，decrease or stay the same？

| No |  | Food | $\begin{aligned} & \dot{0} \\ & \text { 安 } \end{aligned}$ | No |  | 突 | $\begin{aligned} & \frac{2}{3} \\ & \frac{3}{0} \\ & 0 \end{aligned}$ |  | 菏 | No |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | Frozen food | $\square$ | $\begin{aligned} & \mathrm{N} \\ & \underset{\mathrm{~N}}{\mathrm{~N}} \end{aligned}$ | 1 | $\square$ | $\square$ | $\square$ | $\square$ |  | 1 | $\square$ | $\square$ | $\square$ |
|  | 2 | Pickles | $\square$ |  | 2 | $\square$ | $\square$ | $\square$ | $\square$ |  | 2 | $\square$ | $\square$ | $\square$ |
|  | 3 | Dried food （e．g．dried fruit） | $\square$ |  | 3 | $\square$ | $\square$ | $\square$ | $\square$ | $\stackrel{\text { N}}{\underset{i}{i}}$ | 3 | $\square$ | $\square$ | $\square$ |

## Processed foods

－Please name the three pastries you use most often．
－Would you say you use ．．．daily，weekly，monthly or yearly？
－Compared with 10 years ago：Did your consumption of ．．．increase，decrease or stay the same？

| No．（is to be filled in later） | Food | 完 | 㤟 | 震 | － | 或 | 或 | 皆 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3．15 Bakery foods |  |  |  |  |  |  |  |  |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 3．16 Sweets |  |  |  |  |  |  |  |  |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 3．17 Ready－made meals（e．g．frozen pizza） |  |  |  |  |  |  |  |  |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |



## Only ask 3．20．1 if interviewee stated to consume light products

3．20．1 For what reasons do you consume those products？
$\square$ weight loss $\square$ general health $\square$ diabetes runs in the family
$\square$ to be able to eat more of the product $\square$ Other，please specify：

## 3．21 Breakfast

3．21．1 Please tell me three food products a typical breakfast of this household consists of．If a product was mentioned before in the interview do not hesitate to repeat it here．
3．21．2 Would you say you use ．．．daily，weekly，monthly or yearly？
3．21．3 Compared with 10 years ago：Did your consumption of ．．．increase，decrease or stay the same？

| No．（is to be filled in later） | Product | 鬲 | $\begin{aligned} & \vec{x} \\ & \frac{y}{0} \\ & 0 \\ & 3 \end{aligned}$ |  | $\begin{aligned} & \text { 至 } \\ & \text { D } \end{aligned}$ |  | 氙 | \＃ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

## 3．22 Food and drinks away from home

3．22．1 Please name the five places（restaurants，MDM，canteens etc．）you use most often．
3．22．2 Which household member uses ．．．
3．22．3 Would you say ．．．use ．．．daily，weekly，monthly or yearly？
3．22．4 Compared with 10 years ago：Did your consumption of ．．．increase，decrease or remain constant？

| No．（is to be filled in later） | Caterer | Which household member | 童 | $\begin{aligned} & \text { 突 } \\ & \frac{0}{0} \\ & \frac{2}{3} \end{aligned}$ | 老 | $\begin{aligned} & \text { 菏 } \\ & \underset{\sim}{2} \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

## 3．23 Overall food and water consumption

3．23．1 How much of the household＇s disposable income do you spend on food per month？If the respondent does not know exactly ask him／her to estimate．

```
Rs.
```

3．23．2 How much of the household＇s disposable income do you spend on eating out per month？If the respondent does not know exactly ask him／her to estimate．

```
Rs.
```

3．23．3 How much of the household＇s disposable income do you spend on drinking water per month？If the respondent does not know exactly ask him／her to estimate．

```
Rs.
```

3．23．4 How much of the household＇s disposable income do you spend on alcohol and tobacco per month？If the respondent does not know exactly ask him／her to estimate．

## 4 Procurement of food

### 4.1 Use of Retailer

4.1.1 Does your household hold a ration card? And if yes what kind?
$\square$ No $\square$ White $\square \square$ Yellow $\square$ Red $\square$ Green $\square \square$ Blue
4.1.2 Do you purchase food at the ...?
4.1.3 Would you say you use ... daily, weekly, monthly or yearly?
4.1.4 Compared with 10 years ago: Did your consumption of ... increase, decrease or remain constant? Do also ask if interviewee stated to never use this retailer!!!

| No. | Retailer |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

### 4.2 Choice of retailer

4.2.1 Where do you buy $\ldots$ most often? At the $\ldots$ or ... ?

| No. |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Cereals | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square \square$ |
| 2 | Pulses | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square \square$ |
| 3 | Vegetab | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 4 | Fruits and <br> Frui | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square \square$ |
| 5 | $\begin{array}{\|l\|l} \hline \text { nils } \\ \hline \end{array}$ | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 6 | Oils and fa | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 7 | Meat fish | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 8 | $\begin{aligned} & \text { Sugar and } \\ & \text { iigogerv } \end{aligned}$ | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square \square$ |
| 9 | Spices | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 10 | Bakery foo | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 11 | Sweets | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square \square$ |
| 12 | $\begin{aligned} & \text { Ready-made } \\ & \text { meals } \end{aligned}$ | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 13 | Bottled beverages | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 14 | Alcoholic drinks and tobacco | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square \square$ |
| 15 | Light products | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | ㅁ |

### 4.3 Transport

Only ask those retailers they actually use
4.3.1 When you go to the ... do you go by ...?

| No | Retailer | Transport |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Foot | Public <br> transport | Bicycle | Motorized two- <br> wheeler | Car |  |
| 1 | Street food vendor | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 2 | Producer market | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 3 | PDS | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 4 | Kirana shop/ <br> convenience store | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 5 | Supermarket | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 6 | Hypermarket (e.g. <br> Walmart) | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 7 | Bakery | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 8 | Speciality store | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| 9 | Other (please <br> specify): | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

4.3.2 What is the distance you usually cover to purchase food?

| $>1 \mathrm{~km}$ | $>2 \mathrm{~km}$ | $>4 \mathrm{~km}$ | $>6 \mathrm{~km}$ | $>8 \mathrm{~km}$ | $>10 \mathrm{~km}$ | $>14 \mathrm{~km}$ | $>18 \mathrm{~km}$ | $>20 \mathrm{~km}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

4.3.3 In your opinion: Is there a retailer missing in reasonable distance to your home?
$\square$ Street food vendor
$\square$ Producer market
$\square$ Supermarket
$\square$ Kirana shop/convenience store
$\square$ Ration shop
$\square$ Hypermarket
$\square$ Other, please specify:

### 4.4 Self-subsistence

4.4.1 Are there any other food sources?

| No | Food source | Percentage of food consumption covered by the source |  | 或 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Agriculture |  | $\square$ | $\square$ | $\square$ |
| 2 | Animal keeping |  | $\square$ | $\square$ | $\square$ |
|  |  |  | $\square$ | $\square$ | $\square$ |
|  |  |  | $\square$ | $\square$ | $\square$ |
|  |  |  | $\square$ | $\square$ | $\square$ |

## 5 Beliefs and attitudes

## 5．1 Favourite foods

5．1．1 Please name your family＇s three favourite foods or cuisines．
5．1．2 Would you say you eat ．．．daily，weekly，monthly or yearly？
5．1．3 Compared with 10 years ago：Did your consumption of ．．．increase，decrease or stay the same？

| No．（is to be filled in later） | Food | 会 | $\begin{aligned} & \text { B} \\ & \frac{2}{0} \\ & 0 \\ & 0 \end{aligned}$ | 昆 | － |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

## 5．2 Avoided foods

5．2．1 Are there any food products or food groups you generally avoid？
5．2．2 For what reason do you avoid these foods？

| No．（is <br> to be <br> filled in <br> later） | Avoided food | Reason |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## 5．3 Information

5．3．1 Please name your three main types of media you use to inform yourself about food．
5．3．2 Would you say you use ．．．daily，weekly，monthly or yearly？

| No．（is to be filled in later） | Media | 交 | 完 | 哑 | － |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ | $\square$ | $\square$ |

5.3.3 What are in your opinion the three most important things to ensure a healthy diet?

| 1 |  |
| :--- | :--- |
| 2 |  |
| 3 |  |

### 5.4 Organic food

5.4.1 Did you hear about organic food?
$\square_{\text {Yes }} \quad \square_{\text {No }}$

Only ask 4.5.2 if answer was yes
5.4.2 Please tell me if the following five statements about organic food are true or false:

| No. | Organic food is... | Yes | No |
| :--- | :--- | :---: | :---: |
| 1 | ...produced chemical free. | $\square$ | $\square$ |
| 2 | ...vegetarian. | $\square$ | $\square$ |
| 3 | ...produced under environmentally friendly conditions. | $\square$ | $\square$ |
| 4 | ...distributed at the PDS. | $\square$ | $\square$ |
| 5 | ...ayurvedic. | $\square$ | $\square$ |

5.4.3 Do members of this household exercise/ are physically active regularly? Please tell me whom, the kind of sport and how often the person exercises it.

| Household member | Activity | Frequency |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

### 5.4.4 How much time do you have for yourself per day?

$\square$
5.4.5 What are your favorite activities during that time (e.g. chatting with friends, watching TV, yoga)?

| 1 |  |
| :--- | :--- |
| 2 |  |
| 3 |  |

This was the last question. After the evaluation of this survey I might have some further questions to you. I would therefore be very thankful if you would agree that I may contact you again next year to do another interview. For that reason I would like to note down your contact information. Of course, I will treat your data confidential and neither your name nor your contact information will be published together with your answers. Please note that you are absolutely free to refuse another interview in case I will contact you again.

## $\square_{\text {agree }} \square_{\text {disagree }}$

Name:
Phone/ mobile phone:

E-Mail:

Thank you very much for your cooperation!

